*thacs*

**AUTUMN SHOW 2022**

**CONSOLIDATED RESULTS FOR CHILDREN**

**TEWIN COWPER SCHOOL AWARD**

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| **Exhibitor**  **number** | **Class 7 points** | **Class 8**  **points** | **Class 10 points** | **Classes 7+8+10 total** | **Position** |
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**Tewin Cowper School Award for**

**Highest Points in Children’s classes 7, 8 & 10**

**Class 7 Horticulture + Class 8 Arts & Crafts + Class 10 Culinary**

Exhibitor number\_\_\_\_\_\_\_\_\_\_Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_